## **FENCING STAY BID SCHEDULE**

February 5, 2025 All Interested Parties

Supplier Signature \_\_\_\_\_ Date \_\_\_\_

Tyler Bales

DATE: TO: FROM:

|  |                     | 721 9   | t Soil and Water Conservation District<br>S. Canyon Blvd<br>Day, OR 97845 |          |             |            |       |  |
|--|---------------------|---|---|----------|-------------|------------|-------|--|
| ;  | SUBJECT:            |   | Fencing Stay Bid Schedule   |          |             |            |       |  |
| All items listed below shall be delivered no later than, May 16,2025.  Delivery shall be made to the John Day Screen Shop at 357 Patterson Bridge Rd, John Day, OR 97845 |                     |   |   |          |             |            |       |  |
| ;  | Successful bids are | sful bids are requested to either accept or withdraw their bids within 48 hours of notification of results. |   |          |             |            |       |  |
| Please return signed bids to the Grant SWCD at the above address by 3:00 PM PST, Friday Feburary 28, 2025. Email delivered bids WILL be accepted.                        |                     |   |   |          |             |            |       |  |
| Contact Tyler Bales at 541-575-0135 ext. 115 or tbales@grantswcd.net with any questions.   |                     |   |   |          |             |            |       |  |
|  |                     |   |   |          |             |            |       |  |
| _  | Project             | Ite   | Description   | Quantity | Unit        | Unit Price | Total |  |
|  | Jones Fence         | 1   | 2" x 3" x 4' Larch (Tamarack) Doug Fir<br>(Red Fir)Stays                  | 4,000    | Each        |            |       |  |
|  | Jones               | 2   | Delivery to John Day Screen Shop  | 1        | Lump<br>Sum |            |       |  |
|  |                     |   |   |          |             |            |       |  |
|  | TOTAL \$            |   |   |          |             |            |       |  |
|  |                     |   |   |          |             |            |       |  |
|  |                     | Supp  | lier Name & Address:  |          |             |            |       |  |
|  |                     |   |   |          |             |            |       |  |