## **AGENDA**

# Grant Soil and Water Conservation District July 12<sup>th</sup>, 2024

### **ADMINISTRATION**

- 1. 4:00 PM Call Meeting to Order
- 2. Approval of Minutes June Meeting
- 3. Public Input (5 minute limit)

### **DISTRICT PROGRAM UPDATE**

- 4. Grant Weed Control
- 5. District Programs

## **DISTRICT BUSINESS** — (Items requiring Board action or of immediate interest)

6. Review and Approval of Annual Workplan

#### **FINANCIAL BUSINESS**

Approve Bills – June

4:15 PM - ADJOURN